

**AMERICAN LEGION AUXILIARY
GOLD COUNTRY DISTRICT 7
\$500 EDUCATION GIFT**

**2018 APPLICATION FOR FUNDS FOR EDUCATIONAL ASSISTANCE
Applicant must be a Senior in High School**

Name of Applicant _____ I live ___ at home ___ on my own.

Address _____ How long have you lived in CA? _____

City, State, Zip _____ Telephone _____

Date of Birth _____ E-mail _____

What course or vocation do you wish to pursue? _____

I will be applying for: ___ Business/Trade School ___ College/University (School must be in California)

Name of School _____

Address of School _____

Exact date you plan to enter school next semester: _____

BASIS OF ELIGIBILITY

Applicant must be a ___ child or ___ grandchild of a veteran _____ who served for his/her country during World War I (April 6, 1917 to November 11, 1918), World War II (December 7, 1941 to December 31, 1946), during the Korean Conflict (June 25, 1950 to January 31, 1955), during the Vietnam Hostilities (December 22, 1961 to May 7, 1975), Granada/Lebanon (August 24, 1982 to July 31, 1984), Panama (December 20, 1989 to January 31, 1990), or Gulf War/War on Terrorism (August 2, 1990 until cessation of hostilities).

Soc. Sec. # _____ ___ Army ___ Air Force ___ Navy ___ Marine Corps ___ Coast Guard

Mustered in: _____ at _____

Discharged: _____ at _____

PARENTAL INFORMATION

Father/Guardian

Mother/Guardian

Name: _____

Name: _____

Address: _____

Address: _____

Occupation: _____

Occupation: _____

Date of death of person giving eligibility (if applicable): _____

Did this person have a service connected disability? ___ Yes ___ No Did disability cause death? ___ Yes ___ No

Information about brothers and sisters: _____

Approximate NET (after tax) monthly income of family: \$ _____

Are you receiving aid from: ___ Veterans' Board ___ Government Insurance

Are your parents able to aid you in any way at this time? ___ Yes ___ No

If yes, to what extent? _____

If not, why? _____

ANNUAL RECEIPTS OF APPLICANT

Cash on hand \$ _____

Net earnings during semester \$ _____

Assistance from University or College (if known) \$ _____

Loan, gift or scholarship (other than from the organization) \$ _____

EXPENSES FOR SCHOOL YEAR

Tuition and fees \$ _____

Board \$ _____

Room \$ _____

Books \$ _____

Applicants applying for this Education Gift shall submit with the application three (3) reference letters attesting to character. Letters may be from school officials, employers or personal friends (only one (1) letter may be from a personal friend). A photo (a small snapshot will suffice) of applicant and a transcript of student's grades MUST be included.

APPLICATION MUST INCLUDE A LETTER FROM THE APPLICANT (letter should include any community service, future plans, etc., and should include a brief description of their relative's military service).

Signature of Applicant _____ Date _____

Sponsored by Unit (Name & Number) _____ Date of Application _____

Unit Chairman's Name _____ Telephone _____

Unit Chairman's Address _____

Signature of Unit Chairman _____ Date _____

Signature of Unit President _____ Date _____

Signature of District Chairman _____ Date _____

Applicants must present the completed application to the American Legion Auxiliary Unit Education Chairman on or before March 15, 2018. The Unit Education Chairman and Committee shall judge the applications and send ONE application to the District 7 Education Chairman by April 15, 2018. Final judging shall be done by the District 7 Executive Committee.